

## Ezekiel 28:11-19 Lucifer becomes Satan

➤ What were his functions? What was he to do?

1. He was to operate under submission to the God's will!

*"I placed you there"* (vs:14b)

2. He was to operate in God's will as a "priest."

*"every precious stone was your covering,"* (vs:13)

- These stones indicate his high position among the angels; highest and most glorious of all created beings!

- The link to God's rule is seen in vs:14; *"You were on the holy mountain of God."*

- There's another thing that is associated with what he is supposed to do with in the gov't of God! vs:14 *"You walked in the midst of the stones of fire,"*

## 28:15 We find the fall of Lucifer

*"You were blameless in your ways from the day you were created, Until unrighteousness was found in you."*

Question we need to answer is this, just what is this unrighteousness referred to here??

- *unrighteousness* חלף; (awlâ) basic = to deviate from a right standard;

- Speaks of any behavior that is contrary to God's will that he must respond to in judgment.

## Shift to Isa. 14:12-14 for details of the first sin, Satan's fall

14:12 *"How you have fallen from heaven, O star of the morning, son of the dawn!"*

In typical Hebrew style we have the result of his sin stated first.

14:13 *"But you said in your heart,"*

- Most basic sin is always mental Attitude sin!

The origin of sin is not an act but an attitude.

The 5 I wills examined. Isa 14:13-14

1. "I will ascend to heaven;" (vs:13a)

With this statement he expresses his desire to occupy and settle into the 3rd heaven; on an equal basis with God.

2. "I will raise my throne above the stars of God." (vs:13b)

- Although he had great power/authority as the anointed or guardian cherub; it wasn't enough, aspired to more.

3. "And I will sit on the mount of assembly in the recesses of the north." (vs:13c)

- again we see the desire to govern and rule;

4. "I will ascend above the heights of the clouds;" (vs:14a)

- Ascend above what? the cloud (sg.) (**b** **l**) refers to the divine presence;

- His expressed desire here is to attain the glory that rightfully belongs to God.

5. "I will make myself like the most High." (vs:14b)

- "make myself like" damah **hmd** to be like in the sense of comparable to someone or something.

Who can compare himself with God? No one! But that's what Satan did.

Isa 40:18; 25; 46:5

- Satan picks a most appropriate name for God. Elyon **!Al**.,

\*\* Concl: Satan asserts his will against the will of God and what is the result, we have a 2nd will introduced into the universe!